

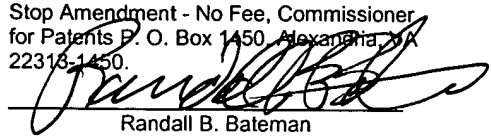


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Jimmy A. Parks, et al.  
SERIAL NO.: 10/645,284  
FILING DATE: August 21, 2003  
TITLE: PROJECTILE RETRIEVAL SYSTEM  
ART UNIT:  
EXAMINER:  
DOCKET NO.: 2370.ACT1.NP

**CERTIFICATE OF MAILING  
UNDER 37 C.F.R. § 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail, postage prepaid, under 37 C.F.R. § 1.8 on the date indicated below and is addressed to Mail Stop Amendment - No Fee, Commissioner for Patents P. O. Box 1450, Alexandria, VA 22313-1450.

  
Randall B. Bateman

3/1/04  
Date of Deposit

**INQUIRY AS TO STATUS OF PATENT APPLICATION**

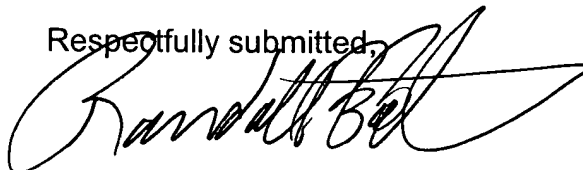
Mail Stop Amendment - No Fee  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Inquiry as to the status of the above-referenced patent application is hereby requested. No filing receipt has been received since the filing of the application on August 21, 2003. Please advise.

DATED this 1<sup>st</sup> day of March, 2004.

Respectfully submitted,



Randall B. Bateman  
Attorney for Applicant  
Registration No. 37,774  
BATEMAN IP LAW GROUP  
4 Triad Center, Suite 825  
305 West North Temple  
P.O. Box 1319  
Salt Lake City, Utah 84110  
(801) 533-0320 telephone  
(801) 533-0323 facsimile



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	<b>Application Number</b>	10/645,284	
	<b>Filing Date</b>	August 21, 2003	
	<b>First Named Inventor</b>	Jimmy A. Parks, et al.	
	<b>Group Art Unit</b>		
	<b>Examiner Name</b>		
<b>Total Number of Pages in This Submission</b>	6	<b>Attorney Docket No.</b>	2370.ACTI.NP

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Appeal Communication: <input type="checkbox"/> Appeal Notice <input type="checkbox"/> Appeal Brief <input type="checkbox"/> Reply Brief <input type="checkbox"/> Assignment with Cover Sheet <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Check in the amount of \$____ <input type="checkbox"/> Credit card authorization in the amount of \$____ <input type="checkbox"/> Declaration & Power of Attorney <input checked="" type="checkbox"/> Drawings <u>4</u> sheets <input checked="" type="checkbox"/> Formal <input type="checkbox"/> Informal	<input type="checkbox"/> Extension of Time Request _____ month <input type="checkbox"/> Fee Calculation Table <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Form 1449 <input type="checkbox"/> Copies of IDS References <input type="checkbox"/> Issue Fee Transmittal & Advance Order	<input type="checkbox"/> Maintenance Fee Transmittal _____ year <input type="checkbox"/> Missing Parts Response <input type="checkbox"/> Notification of Change of Attorney Address & Docket Number <input checked="" type="checkbox"/> Return Postcard <input type="checkbox"/> Revocation & Power of Attorney <input type="checkbox"/> Status Inquiry <input checked="" type="checkbox"/> Other: <u>Status Inquiry</u>
Remarks		
SIGNATURE OF APPLICANT, ATTORNEY OR AGENT		
Attorney for Applicant	Randall B. Bateman, Registration No. 37,774 4 Triad Center, Suite 825 P. O. Box 1319 Salt Lake City, Utah 84110 (801) 533-0320 telephone; (801) 533-0323 facsimile	
Signature		Date 3/1/04
CERTIFICATE OF MAILING UNDER 37 CFR § 1.8		
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addresses to Mail Stop Amendment-No Fee, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.		
Typed or Printed Name	Randall B. Bateman	
Signature		Date 3/1/04